|  |  |
| --- | --- |
|  | **COEP TECHNOLOGICAL UNIVERSITY**  **A Unitary Public University of Government of Maharashtra**  w.e.f. 21st June 2022  (Formerly College of Engineering Pune) Shivajinagar, Pune 411005. |
| Tel: +91-20-25507022/ 25507091 E-mail: tpo@coeptech.ac.in  Mobile: +91-8007772190 | |
|  | |

###### JOB ANNOUNCEMENT FORM CAMPUS PLACEMENT 2024-25

**NAME OF COMPANY -**

# **Please tick or write yes for the required category / categories.**

# 

# **1. B. Tech Placement:**

**2. B. Tech Placement + Internship:**

**(Final offer for placement and same students will go for**

**4-6 months internship from January 2025 with industrial project.)**

**3. B. Tech Internship:**

**(4-6 Months internship in eight semester from January 2025**

**with industrial project. PPO may be offered on Performance basis.)**

**4. M. Tech Placement:**

**5. M. Tech Internship:**

**(10-12 months internship from July 2024 with industrial project.**

**PPO may be offer on Performance basis.)**

**6. PhD Fellowship:**

**(Full time PhD students will work on industrial research**

**project for 3 years.)**

**7. Consultancy/ Research Project:**

**(To provide solution/ consultancy on industry problem.**

**Faculty will be the coordinator.**

**8. MBA Placement:**

# **ABOUT COMPANY**

**Name of the Company:**

|  |  |
| --- | --- |
| **Category of the Company** | **Industry Sector / Core Domain** |
| |  |  | | --- | --- | | Public Sector |  | | Government Owned |  | | Private Sector |  | | MNC (Indian Origin) |  | | MNC (Foreign Origin) |  | | Start-up |  | | University/Institution |  | | Others (*please specify*) |  | | |  |  | | --- | --- | | Analytics |  | | Consulting |  | | Core (Technical) |  | | Banking / Finance |  | | IT |  | | Automotive |  | | Teaching & Research |  | | Others (*please specify*) |  | |

*(You are required to mark* **√** *or write YES in front of the matched category)*

# **JOB PROFILE**

**For Placement:**

**Job Description :**

**Job Designation:**

**Job Location:**

**For Internship/ Fellowship:**

**Job Description:**

**Details of project for M. Tech Internship and PhD Fellowship**

# **ELIGIBLE PROGRAMS AND COURSES**

*(You are required to mark* **√** *or write YES* as per your requirement*)*

**4-Years B. Tech Programs (Placement & Internship 4-6 Months)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Department** | **Course** | **Eligible (kindly √ or yes)** | |
| **Placement** | **Internship** |
| Mechanical Engineering | Mechanical Engineering |  |  |
| Metallurgy and Materials Science Engineering | Metallurgy and Materials Science Engineering |  |  |
| Manufacturing Engineering and Industrial Management | Manufacturing Science and Engineering (Production and Industrial Engineering) |  |  |
| Civil Engineering | Civil Engineering |  |  |
| Planning | Planning |  |  |
| Computer Engineering | Computer Engineering |  |  |
| Electrical Engineering | Electrical Engineering |  |  |
| Electronics & Telecommunication Engineering | Electronics & Telecommunication Engineering |  |  |
| Instrumentation & Control Engineering | Instrumentation & Control Engineering |  |  |
|  | **All above B. Tech Programs** |  |  |

**2-Years M. Tech Programs**

|  |  |  |
| --- | --- | --- |
| **Department** | **M. Tech Program** | **Eligible**  **(kindly √ or yes)** |
| Mechanical Engineering | Automotive Technology |  |
| Design |  |
| Thermal |  |
| Metallurgy and Materials Science Engineering | Materials Engineering |  |
| Process Metallurgy |  |
| Manufacturing Engineering and Industrial Management | Manufacturing Engineering and Automation |  |
| Mechatronics |  |
| Project Management |  |
| Robotics and Artificial Intelligence |  |
| Civil Engineering | Construction Management |  |
| Environment & Water Recourses |  |
| Geo-Tech Engineering |  |
| Structural Engineering |  |
| Town & Country Planning |  |
| Transportation Engineering |  |
| Computer Engineering | Computer Engineering |  |
| Computer Engineering-Information Security |  |
| Data Science |  |
| Cyber Security |  |
| Electrical Engineering | Embedded Control System |  |
| Power Electronics & Power Systems |  |
| Power Electronics Machines & Drives |  |
| Electronics & Telecommunication Engineering | Digital Systems |  |
| Signal Processing |  |
| Wired & Wireless Communication |  |
| VLSI & Embedded System |  |
| Instrumentation & Control Engineering | Biomedical Instrumentation |  |
| Process Instrumentation |  |
|  | **All above M. Tech Programs** |  |

**2- Years Full Time Master of Business Administration**

|  |  |  |
| --- | --- | --- |
| **Department** | **Course** | **Eligible (kindly √)** |
| **Placement** |
| Faculty of Management | MBA in General Management (Finance) |  |
| MBA in Business Analytics |  |

**SELECTION PROCESS**

# **Eligibility Criteria (if any):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | 10th | 12th | Under  graduate (UG) | Post  graduate (PG) | MBA | Backlogs allowed? | |
| Dead  Yes/ No | Live  Yes/ No |
| B. Tech. Students |  |  |  | (NA) | (NA) |  |  |
| M. Tech. Students |  |  |  |  | (NA) |  |  |
| MBA |  |  |  | (NA) |  |  |  |

Any additional Criteria:

# Shortlist from Resumes: YES/NO

Written Test (Technical) : YES/NO

Written Test (Non-Technical/ Aptitude): YES/NO

Group Discussion: YES/NO

Technical Interview: YES/NO

HR Interview: YES/NO

Mode of Interview: IN PERSON / Video Conferencing / Telephonic / Skype

Mode of Written Test: Online / pen & paper

Total Number of Rounds:

Number of offers intended to make from COEP:

(Range would be sufficient)

**Bond/Service Contract/Service** : YES/NO

Agreement (If Yes, give details)

Bond Amount :

Bond Duration :

# **SALARY DETAILS FOR FULL TIME HIRING**

# (**Please note that the Salary Details is one of the most important criteria for the allotment of placement slot and Students Choice**)

**Please Note:**

1. All fields are compulsory.
2. Performance based bonus should be declared independently and not as part of Gross/CTC.
3. Any amount to be disbursed later than the end of the first 12 months should not be a part of Gross/CTC but can be mentioned separately.

|  |  |  |
| --- | --- | --- |
| **Cost to Company (CTC)**  **(Per annum)** | **Gross Salary**  **(Per annum)** | **Take Home Salary**  **(Per annum)** |
|  |  |  |

# **SALARY DETAILS FOR INTERNSHIP HIRING**

|  |  |  |
| --- | --- | --- |
| **BRANCH** | **STIPENED PER MONTH** | **DURATION OF INTERNSHIP** |
| B. TECH |  | 4 - 6 Months (From Jan) |
| M. Tech Internship |  | 10-12 Months (From July) |
| PhD Fellowship |  | 3 Years |

Perks (If any):

## **LOGISTICS REQUIREMENTS**

|  |  |  |
| --- | --- | --- |
| Pre-Placement Talk Room | YES | NO |
| Laptop or Desktop | YES | NO |
| Projector | YES | NO |
| Printer | YES | NO |
| Number of rooms required for Interview |  | |
| Approx no of panel members visiting campus |  | |
| Any other requirements |  | |

## **CONTACT PERSON DETAILS**

Name:

Designation:

Email Address:

Mobile Number :

Landline Number:

I / We hereby also state that:

* The Salary split-up that will be offered has been clearly indicated.
* Salary once declared will not be decreased once the offer has been issued.
* After declaring a final list of recruits, we will not de-list any candidates.

Signature:

Kindly enclose company literature such as Annual Report, Company Journal, Product Catalogue/CDs etc., for students’ reference in the Training & Placement Cell.

Fill the form and email it to [tpo@coeptech.ac.in](mailto:tpo@coeptech.ac.in)

**For further queries, you may contact.**

|  |
| --- |
| Dr. Uttam Chaskar  *Training & Placement Officer*  COEP Technological University, Pune  Mobile: +91-8007772190  Phone: +91-20- 25507022 |